11/9/22

APT Contribution Report  NAME OF FILER  Art Chacon for Water Board 2022  AREA CODE/PHONE NUMBER  (562) 983-0815  STREET ADDRESS  CITY  STATE  ZIP COD  Long Beach  CA 90802		Amounts may be rounded to whole dollars.		11 1 1 .		
				RECEIVED BY	497 CONTRIBUTION REPORT	
		Date of This Filing	Report No. 11-09-AC  Amendment to Report No.		FORM 497 For Official Use Only	
		Report No. 13  Amendme to Report No. (explain below)				
1. Contribution(s)	Received					
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP ( (IF COMMITTEE, ALSO ENTER I.D.		CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOY (IF SELF-EMPLOYED, ENTER NAME OF BUSIN		
Long	nern California District Council of I Beach, CA 90802 ittee ID # 1358150	Laborers PAC	☐ IND ☐ COM ☐ OTH ☐ PTY ☒ SCC		2,500.00  Check if Loan  **  Provide interest rate	
	,		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC		Check if Loan  **Provide interest rate**	

□ IND ☐ COM ☐ OTH

☐ PTY □ SCC

Reason for Amendment:			

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

☐ Check if Loan

Provide interest rate